

A Summary of Why I Believe That the 66 Books of the Bible Constitute Full and Final Revelation.

Mat. 28:18-20 All authority given to Christ, He commissioned disciples to teach, baptize, teach all things He commanded. Observing all things commanded would include the command "Go teach." This constitutes perpetual authority for evangelism among all nations. Mark reveals that this gospel (teaching of Christ) was to be preached to all creation (Mk. 16:15-16). (See Col. 1:23 on p. 2.)

1 Tim. 4:16 Heeding and continuing in the doctrine above mentioned is sufficient unto salvation, consequently, anything else is "another gospel" and cursed (see Gal. 1:6-10 on p. 2).

Jn. 14:26 The apostles of the first century AD were promised that the Holy Spirit would teach them all things, a bring to their remembrance all things Jesus said to them.

Jn. 16:13 The apostles of the first century AD were promised that the Holy Spirit would guide them into all truth.

If Jn. 14:26 and 16:13 are true, then there would be nothing remaining of what Jesus taught, and consequently no truth other than what the Holy Spirit revealed to the apostles of the N.T. remaining to be revealed at any later time, certainly not 1800 to 2000 years later.

2 Jn. 9-11 The "doctrine of Christ" was extant and known to the apostles and church in the first century AD. It would endure forever (1 Pet. 1:25)

2 Thes. 1:8-9 Rejecting this gospel, extant in the first century AD, results in destruction.

Eph. 2: 19-20 The apostles of the first century AD are revealed to be foundational of the household of God (the church - 1 Tim. 3:15), Jesus being the founder (Mat. 16:18) and foundation (1 Cor. 4:6). There is absolutely no hint that Jesus laid an incomplete foundation or revelation in the first century.

Acts 1:21-22 Reveals the qualifying conditions for specific apostle ship to Jesus Christ in appointing one to replace Judas. They are: (1) accompanied with the apostles during Jesus' earthly ministry, from His baptism to His ascension. (2) A witness of His resurrection. Paul's special appointment to apostle ship met the second rule (Acts 9:3-6). No man after the first century AD can meet either of these divine qualifications.

2 Cor. 12:12 The signs of an apostle (signs, wonders and mighty deeds, in the Greek, all indicating the miraculous), such as done by Paul and the others who were empowered by the Holy Spirit, are not done today. All true apostles could so these things.

Heb. 7:5-18 The Levitical/Aaronic priesthood was imperfect and was eternally replaced by the perfect priesthood of Jesus Christ, of which Jesus is the High Priest after the order of Melchisedek (that is, not of the tribe of Levi, and perpetual, needing never to be replaced - Heb. 5:6; 6:19-20), and of which all Christians are priests (1 Pet. 2:5).

Gal. 3:24-25 The Old Covenant was a teacher to bring man to Christ.

Col. 2:14 It was taken out of the way, nailed to the cross of Christ.

Heb. 9:15 Jesus is the mediator of a singular New Testament.

Heb. 9:16-17 Jesus' New Testament was enabled as a final authority at His death, replacing the Old Testament, and legally eliminating the necessity or possibility of any other testament.

Heb. 10:4-14 Jesus died once, and His New Testament was enacted once.

Heb. 10:15-18 The statement "this is the covenant" clearly indicates that there was a final and complete enactment of the New Testament, and that it was a singular event regarding enactment of a singular Testament.

Gal. 1:6-10 There is/are no other gospel(s) other than what was revealed to and known by the apostles and church of the first century AD. This is a conclusive, definitive statement.

Acts 20:27 The whole counsel of God existed to be revealed and taught in the first century.

Col. 1:23 All are to be grounded, settled and not moved away from the hope of the gospel heard and preached in the first century AD to every creature under heaven. The manner by which all nations/every creature was taught is not revealed in the N.T.

2 Tim. 3:14-17 Scripture known to the apostles and church of the first century AD was and is sufficient to:

- 1) Make one wise unto salvation through faith in Christ Jesus.
- 2) Is God breathed.
- 3) Profitable for doctrine, reproof, correction, instruction in righteousness.
- 4) Perfects (completes) the man of God.
- 5) Thoroughly (fully) furnishes him unto all good works.

Scripture would also include the writings of Paul (2 pet. 3:15-16) and other N.T. writers. Regarding 2 Tim. 3:14-17, it is impossible to improve upon perfection, or that which produces perfection. Any attempt to do so will always result in corruption (Rev. 22:18-19), and corruption always results in condemnation (2 Pet. 3:16).

Jude 3 The system of faith by which we are taught and saved was once for all delivered to the saints and would by no means pass away (Mat. 24:35).

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